

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | Eklavya Model Residential School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 420001 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 12136 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Nr. GEB Sub Station, Opp. Bagayat Kendra, Halol-Shamlaji Highway Vejalpur, Kalol, Panchmahal (Godhra), PANCHMAHAL ,Gujarat-389340 |
| 5 | PRINCIPAL NAME | Mr.Bhadresh V Suthar |
| 6 | PRINCIPAL QUALIFICATION | M.Sc,B.Ed |
| 7 | SCHOOL EMAIL ID | 12136@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8141708708 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/1.Copy-of-Affiliation-of-CBSE-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/copy-of-Society-Ragistration-.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/copy-of-NOC-for-CBSE.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/DocScanner-Sep-12-2022-13-22.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/Copy-of-Building-Safety-Certificate-.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/copy-for-Fire-sefty-affidavit-.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/copy-of-GSTES-certificate-for-Affiliation.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/DocScanner-Sep-12-2022-13-23.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/DocScanner-Sep-12-2022-13-22.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://emrsvpanchmahal.com/wp-content/uploads/2022/07/YEARLY-PLANNER-2021-22-Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://emrsvpanchmahal.com/wp-content/uploads/2022/09/copy-of-PTA-committee-1.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|----------------------|
| 1 | PRINCIPAL | Mr.Bhadresh V Suthar |
| 2 | TOTAL NO. OF TEACHERS | 27 |
| | PGT | 10 |
| | TGT | 17 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1.1.8 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 78630.42 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 14 & 695 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 397 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |
| 6 | NO. OF BOYS TOILETS | 18 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=-hJdtIEI0uM |